

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
(Print or type only)

#8 BUILDING ADDRESS **#812 CORIANDER**

LOT NO. **12** BLOCK **2**

TRACT **29606 LEASE \$29459 LAND**

SIZE OF LOT **54'x138'** NO. OF BLDGS. **NONE**
NOW ON LOT **NONE**

USE OF EXISTING BLDG. **NONE**

OWNER **BARCLAY, HOLLANDER & CERNI** TEL. NO. **776-6580**

ADDRESS **6151 W. CENTURY**

CITY **LOS ANGELES, CALIF. 90045**

ARCHITECT OR ENGINEER **RICHARD STODDARD** TEL. NO. **88-6084**

ADDRESS **13701 RIVERSIDE DR. SHER. OAKS CALIF.**

CONTRACTOR **OWNER** TEL. NO. **NONE**

ADDRESS **NONE** LIC. NO. **NONE**

CITY **NONE** LIC. CLASS **NONE**

CONSTRUCTION LENDER NAME AND BRANCH **NONE**

ADDRESS **NONE**

SQ. FT. SIZE **10960** NO. OF STORIES **2** NO. OF FAMILIES **16**

USE OF STRUCTURE **APARTMENTS**

SIGNATURE OF APPLICANT **John K. Campbell**

VALUATION \$ **163,000**

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL. ☐

ASSESSOR MAP BOOK PAGE PARCEL

BUILDING ADDRESS **812 CORIANDER**

LOCALITY **COMITA**

NEAREST CROSS ST. **SE SAME**

DISTRICT NO. **12** GROUP **N** TYPE CONST. **V** PROCESSED BY

STATISTICAL CLASSIFICATION CLASS NO. DWELL. UNITS SEWER MAP BK PG

USE ZONE MAP NO. **4232**

SPECIAL CONDITIONS **COND USE #39**

TR NO **27813**

BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+

BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+

CORNER CUTOFF YES ☐ NO ☐

SEE REVERSE SIDE FOR SPECIAL APPROVALS

STD PLAN MODEL G

Std Plan No 25585

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION, FORMS, MATERIALS	8-30-72	John F. Lewis
FRAME: FIRE STOPS, BRACING, BOLTS	9-10-72	John F. Lewis
FURNACE: LOCATION, GAS VENT, DUCTS	11-10-72	John F. Lewis
LATH, INT. Drywall	11-27-72	John F. Lewis
LATH, EXT.	11-28-72	John F. Lewis
HOUSE NUMBER CORRECT AND POSTED	1-10-73	John F. Lewis
FINAL		

INSPECTOR COPY

PLAN CHECK VALIDATION

PERMIT VALIDATION

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

LACo 833672 AUG 25 2 3 A 153.90

LACo 833772 AUG 25 1 A 513.00

B. Smit

SPECIAL APPROVALS					
	REQUIRED		DATE SENT	DATE RETURNED	DATE APPROVED
	YES	NO			
WATER CERTIFICATE					
ROAD DEPT.					
HEALTH DEPT.					
FIRE DEPT.					
GRADING					
GEOLOGICAL					
PEDESTRIAN PROTECTION (FENCE) (CANOPY)					
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)					
LOT DRAINAGE					
PARKING					

PLANS TO APPLICANT				NO. REC'D
TO:		RETURNED		APPROVED
NO.	DATE	NO.	DATE	

2487

76A663-CE806 11-71

APPLICATION FOR ELECTRICAL PERMIT

MAIL

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

Type I

LET \$

FOR APPLICANT TO FILL IN			
OUTLETS	NO.	EACH	FEE
RECEPT.		\$	\$
LIGHT	20	25	5.00
SWITCH	400	10	40.00
LIGHTING	20	25	5.00
FIXTURES	64	10	64.00
RESIDENTIAL APPLIANCES			
RANGE	16		
WTR. HTR.			
STA. COOK	16		
DISP.			
SPACE HTR.	16		
AIR COND.	16		
CLOTHES WASH.			
DISHWASH	16		
OTHER	80	1.00	80.00
MOTORS, TRANSFORMERS			
IND. HEATERS, ETC.			
SIZE & TYPE			
RATING			
HP. KW. KVA.			
OVER TO			
0 - 1		1.00	
1 - 10		3.00	
10 - 50		5.00	
50 - 100		10.00	
100 - 500		15.00	
SIGN, GAS			
TUBE, OR			
MARQUEE			
SIGN AND ONE CIRCUIT		5.00	
ADDITIONAL CIRCUITS		1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP		3.00	
SERVICE OVER 600 VOLTS OR 200 AMP	1	10.00	10.00
TEMP SERVICE, POLE, & APPURTENANCES		5.00	
TEMP LIGHT OR RECEPT. SYSTEM		3.00	
PERMIT FEE (SUB TOTAL)			146.40
PLAN CHECK FEE			
PERMIT ISSUING FEE		3.00	3.00
TOTAL FEE			149.40

BUILDING ADDRESS	312 CORLIANDER
LOCALITY	COMMITA
NEAREST CROSS ST.	SEBAME ST.
OWNER	BARCLAY-HOLLANDER-CURRI
MAIL ADDRESS	6151 W. CENTURY BLVD
CITY	LOS ANGELES
TEL. NO.	776-5530
PLAN CHECK APPLICANT	
ADDRESS	
CITY	
TEL. NO.	
PERMIT APPLICANT	MC CARTER ELECTRIC INC
ADDRESS	P O BOX 3068
CITY	INGLEWOOD
TEL. NO.	674-6547
LICENSE NO.	211-232
CLASS	C10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.	
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	
SIGNATURE OF PERMITTEE	Andrew Krenawalt

DISTRICT NO.	12	
CLASS	H	
ZONE	RPD	
PROCESSED BY	Baldwin	
NOTES:		
APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	11-10-72	Jayla
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	11-10-73	Jayla

INSPECTOR COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

160061772 OCT 12 2 A 14 9.40

B. Smith

SEE BACK OF APPLICATION FOR COMPLETE SCHEDULE

OCT 12 1972

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

Job 349 Lot 8 Tract 29606

MAIL 1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

BUILDING ADDRESS	812 Coriander
LOCALITY	Torrance Co. Carson
NEAREST CROSS ST.	Sesame St.
OWNER	Barclay Hollander Curci.
MAIL ADDRESS	6151 W. Century Blvd.
CITY	Los Angeles TEL. NO.
CONTRACTOR	Conatser Heating & Air
ADDRESS	21176 S. Alameda St.
CITY	Long Beach TEL. NO. 775-2379
STATE LICENSE NO.	163597
LIC. CLASS	C-20

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION UNIT, BTU _____	
	AIR HANDLING UNIT, CFM _____	
	BOILER, BTU _____	
	COMPRESSOR, BTU _____	
	VENTILATION SYSTEM	
	EVAPORATIVE COOLER	
16	FURNACE: FAU _____ GRAVITY _____ FLOOR Wall BTU 35M	80 00
	HEATER: SUSPENDED _____ UNIT _____ WALL _____	
	Plan check fee 25% of above. See reverse.	
	PERMIT ISSUING FEE \$	3 00
	TOTAL FEE	83.00

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE *Barclay Hollander Curci*

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	H	RPD	Bedwin

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	11-16-72	<i>Day</i>
FINAL	9-10-73	<i>Day</i>
PERMIT VALIDATION	CR.	M.O. CASH

INSPECTOR COPY

PLAN CHECK VALIDATION CK. M.O. CASH

LAC 060672 OCT 12 4 1 A 83.00

O. Smith

SEP 5 1972

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

MAIL 1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
16	WATER CLOSET	1.75	28 00
16	BATH TUB	1.75	28 00
	SHOWER	1.75	
16	LAVATORY	1.75	28 00
16	SINK	1.75	28 00
16	DISHWASHER	1.75	28 00
	CLOTHES WASHER	1.75	
	SWIMMING POOL RECEPTOR	1.75	
	LAWN SPRINKLER SYSTEM	1.75	
2	WATER HEATER	1.75	3 50
17	GAS SYSTEM 34 OUTLETS	1.75	29 75
	OUTLETS OVER 5 PER SYSTEM	.30	

Plan check fee	See reverse.	
PLUMBING PERMIT ISSUING FEE \$	3 00	
TOTAL FEE	176 25	

Plan check applicant

Name _____

Address _____

City _____ Tel. No. _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *M. M. Jones*

BUILDING ADDRESS 812 Coriander

LOCALITY Carson

NEAREST CROSS ST. Sesame

OWNER Barclay, Hollander, Curci

MAIL ADDRESS 6151 W. Century Bl, Suite 700

CITY Los Angeles TEL. NO. 670 9033

CONTRACTOR AQUA MART CORP.

ADDRESS 9004 S. Main Street

CITY Los Angeles TEL. NO. 756 9258

STATE LICENSE NO. 246942 LIC CLASS C-36

DISTRICT NO. 12 GROUP H ZONE R3 PROCESSED BY *Baldwin*

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

RANGE 75

W. H. -30..... 30

W. H. -50..... 45

DRY 20

L. L. 25

BBQ 50

REF 3

FAU.

APPROVALS DATE INSPECTOR'S SIGNATURE

UNDER SLAB WORK 9-5-72 *Jay*

ROUGH PLUMBING 11-16-72 *Jay*

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL 4-10-73 *Jay*

PERMIT VALIDATION

☒ CASH ☐ M.O.

INSPECTION COPY

LAC 875972 SEP 6 5 A 176.25

L. Baldwin

below:

- | | |
|---|---|
| a) A single building containing more than 180 drainage fixture units: | 25% of the Plumbing PERMIT FEE required. |
| b) A portable water line serving one or more buildings with an aggregate demand of more than 180 water fixture units or 100 GPM (excluding buildings under item "a" and minor accessory buildings). | \$20.00 & \$1.00 for each additional building over one. |
| c) A fuel gas line serving one or more buildings with an aggregate demand of 2,000,000 BTU's or more (excluding buildings under item "a" and minor accessory buildings). | \$20.00 & \$1.00 for each additional building over one. |
| d) A sewer collection system serving more than one building with an aggregate load of more than 180 drainage fixture units. (Excluding minor accessory buildings). | \$10.00 & \$1.00 for each additional building over one. |

APPLICATION FOR PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

SEWER-SEWAGE DISPOSAL

1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	BLDG. # 8, LOT 12		
BLOCK	TRACT	29606	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT		
USE OF BUILDINGS	APTS.		
CONTRACTOR	LOMITA TRENCHING		
ADDRESS	P.O. BOX 462		
CITY	TEL. NO.	325-2380	
STATE LICENSE NO.	LIC CLASS	SC-42	
NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$7.00	7.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	@ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00	
	MANHOLE	@ \$7.00	

BUILDING ADDRESS	812 CRAINER		
LOCALITY	LOMITA		
NEAREST CROSS ST.	VERMONT		
OWNER	BARCLAY HOLLANDER CURCI		
MAIL ADDRESS	6151 W. CENTURY BLVD		
CITY	TEL. NO.	726-5588	
DISTRICT NO.	GROUP	MAP	PROCESSED BY
12	H	2139	Ervin
CONNECTION DATA			
STATION	1+38.5		DEPTH
MANHOLE REFERENCE	118.5' W of		UPPER LOWER
Y.	TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L.	
	CURB	P.L.	37'
CO. IMP. NO.	P.C. NO.	JOB NO. 87.37	
TRUNK PERMIT NO.	ROAD PERMIT NO.		
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO. DATE
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE FEE			
REIMBURSEMENT FEE			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		10-25-72	Jay
CONNECT ADDITIONAL BUILDING OR WORK			
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD			
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
DISCONNECT PLUG AND ABANDON HOUSE SEWER			
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>			

INSPECTOR COPY

OWNER'S AUTHORIZATION

PERMIT	\$	3	00.
TOTAL FEE		10	00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Larry Anderson*

VALIDATION

CK

M.O.

CASH

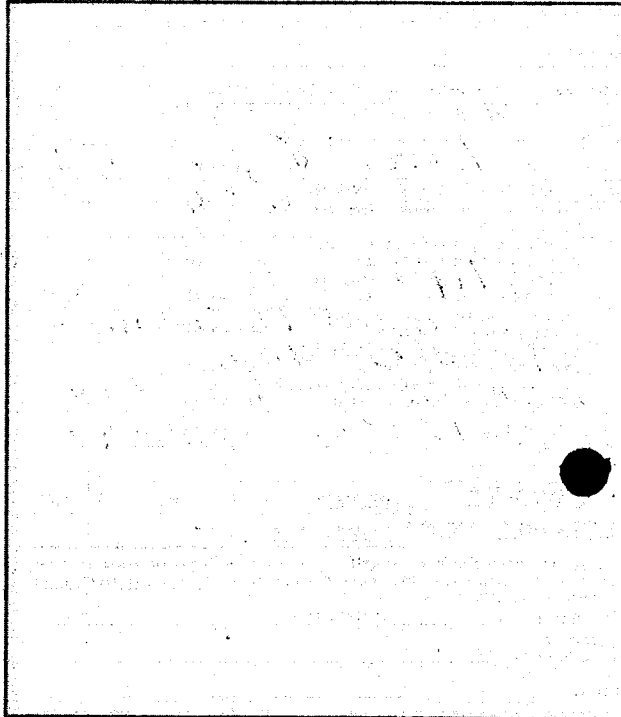
L6109872 OCT 24 10 A 10.00

E. Ervin

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES